

AMENDED

Nº 47404

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 8 1983

Returned to applicant for correction.....

Corrected application filed..... JAN 6 1984

Map filed..... JAN 12 1984

The applicant..... B C B Ventures

Post Office Box 718

Street and No. or P.O. Box No.

of

Carson City

City or Town

Nevada 89702

State and Zip Code No.

....., hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Sixmile Canyon Creek

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 10.0 c.f.s.

One second-foot equals 448.83 gals. per min.

.....second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Mining & Milling

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.17 N.,

Describe as being within a 40-acre subdivision of public

R.22 E., M.D.B.& M., or at a point from which the E $\frac{1}{4}$ corner of said Section

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

31 bears South 60°45'58" East, 2716 feet.

6. Place of use..... S $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ Section 31, T.17 N., R.22 E., M.D.B.& M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... diversion dam, ditches and distribution

State manner in which water is to be diverted, i.e. diversion structure, ditches and

system

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Annual consumptive use not to exceed 672.2 mqa.
.....
.....
.....

Compared bc/bl bl/bc

By s/Brian A. Randall
Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Protested Pro. 3/12/84 by Hazel Landers;

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that approval of said application would conflict with and impair existing rights on the source and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

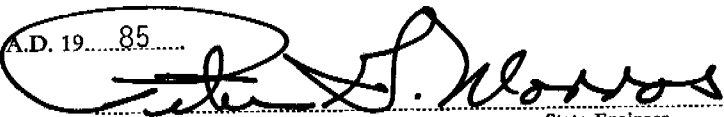
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of May
A.D. 19 85

State Engineer